

# Application Business Showcase 2002

Application for exhibit space: Booths are reserved on a first come, first served basis. Exhibitor agrees to comply with all exhibit rules and regulations. This application, which becomes binding upon acceptance, is based on the exhibit floor plan, rates, general exhibit information and rules and regulations, all of which are included and constitute part of this application.



## Exhibitor Information

Please print clearly

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Direct Line: (\_\_\_\_) \_\_\_\_\_ Federal Tax ID #: \_\_\_\_\_

E-mail: \_\_\_\_\_

Web Site: \_\_\_\_\_

Address Exhibit Correspondence (if different from above) to: \_\_\_\_\_

Based on the floor plan, our booth selection choice is:

1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_ 3rd choice \_\_\_\_\_

I need a telephone hookup  Yes  No I understand there is an additional \$125 charge for a phone hookup.

I need electricity  Yes  No I understand there is an additional \$55 charge for electricity.

Companies I do not wish to be near: \_\_\_\_\_

## Rate Information

	Members	Non-Members
6' x 6' (A)	\$450	\$700
8' x 8' (B)	\$600	\$850
10' x 8' (C)	\$775	\$1225

Our company is a member of the  
**Milford** Chamber

To receive member rate, exhibitor must be current with their membership dues. Non-members may receive the member rate by joining the appropriate Chamber of Commerce. For more information, call a participating Chamber.



I have read and understand the rules and regulations.

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Booth price (see chart) \$ \_\_\_\_\_

Premium space (add 20%) \$ \_\_\_\_\_  
Add 20% for premium space for corner booths indicated on floor plan with an asterisk(\*)

Phone Line (\$125.00) \$ \_\_\_\_\_

Electricity (\$55.00) \$ \_\_\_\_\_  
(One 110 volt electrical drop)

Draped Table/1 Chair  Yes  No (no charge)

Second Table (\$18.50) \$ \_\_\_\_\_

Additional Chairs (\$4.00/ea.) \$ \_\_\_\_\_

Single Booth Carpet (\$65.00) \$ \_\_\_\_\_

Advertising \$ \_\_\_\_\_

**Total Cost** \$ \_\_\_\_\_

Make check payable to:  
Business Showcase  
Mail to: c/o GVCC  
900 Bridgeport Avenue, 2nd Floor  
Shelton, CT 06484



- Payment accepted in the form of MasterCard, Visa, AMEX or Check.
- Make check payable to:  
Business Showcase  
Mail to: c/o GVCC  
900 Bridgeport Avenue, 2nd Floor  
Shelton, CT 06484
- Full payment must be received within 30 days of application or space will be released
- All fees must be paid in full prior to the exhibitor set up date of May 14, 2002.
- Proof of Certificate of Insurance must be provided.
- Cancellation Policy: All cancellation requests must be made in writing and must be received by 5:00 pm on Friday, April 5, 2002, or you will be charged the full registration fee and forfeit your security deposit. A refund of 50% and return of security deposit will be given to a business canceling on or before April 5, 2002.

**Important Notice:**  
EXHIBITOR CAN NOT BREAK DOWN  
BEFORE 6:00 PM ON MAY 15, 2002.

A security deposit of \$200 is required with your registration. See rules and regulations item (d) for details.

**Reservations:**  
Fax this form to:  
Business Showcase 2002  
900 Bridgeport Avenue, 2nd Floor  
Shelton, CT 06484  
Fax: (203) 925-4984  
E-mail: Laura@greatervalleychamber.com

**For Booth and Advertising information:**  
(203) 925-4981 GVCC – Laura Gorman  
(203) 335-3800 BRBC – Carolee Johnson  
(203) 878-0681 Milford – Nell Moll  
(203) 255-1011 Fairfield – Linda Matthews  
(203) 227-9234 Westport – Lois Schine