

Application

Business Showcase 2002

Application for exhibit space: Booths are reserved on a first come, first served basis. Exhibitor agrees to comply with all exhibit rules and regulations. This application, which becomes binding upon acceptance, is based on the exhibit floor plan, rates, general exhibit information and rules and regulations, all of which are included and constitute part of this application.



Exhibitor Information

Please print clearly

Company: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ Fax: (____) _____

Direct Line: (____) _____ Federal Tax ID #: _____

E-mail: _____

Web Site: _____

Address Exhibit Correspondence (if different from above) to:

Based on the floor plan, our booth selection choice is:

1st choice _____ 2nd choice _____ 3rd choice _____

I need a telephone hookup Yes No I understand there is an additional \$125 charge for a phone hookup.

I need electricity Yes No I understand there is an additional \$55 charge for electricity.

Companies I do not wish to be near: _____

Rate Information

	Members	Non-Members
6' x 8' (A)	\$450	\$700
8' x 8' (B)	\$600	\$850
10' x 8' (C)	\$775	\$1225

Our company is a member of the _____ Chamber

To receive member rate, exhibitor must be current with their membership dues. Non-members may receive the member rate by joining the appropriate Chamber of Commerce. For more information, call a participating Chamber.

Booth price (see chart) \$ _____

Premium space (add 20%) \$ _____

Add 20% for premium space for corner booths indicated on floor plan with an asterisk(*)

Phone Line (\$125.00) \$ _____

Electricity (\$55.00) \$ _____

(One 110 volt electrical drop)

Draped Table/1 Chair

Yes No (no charge)

Second Table (\$18.50) \$ _____

Additional Chairs (\$4.00/ea.) \$ _____

Single Booth Carpet (\$65.00) \$ _____

Advertising \$ _____

Total Cost \$ _____

Make check payable to:
Business Showcase

Mail to: c/o GVCC
900 Bridgeport Avenue, 2nd Floor
Shelton, CT 06484

I have read and understand the rules and regulations.

Authorized Signature: _____ Date: _____

- Payment accepted in the form of MasterCard, Visa, AMEX or Check.
- Make check payable to:
Business Showcase
Mail to: c/o GVCC
900 Bridgeport Avenue, 2nd Floor
Shelton, CT 06484
- Full payment must be received within 30 days of application or space will be released
- All fees must be paid in full and certificate of insurance company can set up for the show.
- **Cancellation Policy:** All cancellation requests must be made in writing and must be received by 5:00 pm on Friday, April 5, 2002, or you will be charged the full registration fee and forfeit your security deposit. A refund of 50% and return of security deposit will be given to a business canceling on or before April 5, 2002.

Important Notice:

EXHIBITOR CAN NOT BREAK DOWN BEFORE 6:00 PM ON MAY 15, 2002.

A security deposit of \$200 is required with your registration. See rules and regulations *item (d)* for details.

Reservations:

Fax this form to:
Business Showcase 2002
900 Bridgeport Avenue, 2nd Floor
Shelton, CT 06484
Fax: (203) 925-4984
E-mail: Laura@greatervalleychamber.com

For Booth and Advertising information:

- (203) 925-4981 GVCC - Laura Gorman
- (203) 335-3800 BRBC - Carolee Johnson
- (203) 878-0681 Milford - Nell Moll
- (203) 255-1011 Fairfield - Linda Matthews
- (203) 227-9234 Westport - Lois Schine